

Government of the People's Republic of Bangladesh  
Urban Primary Health Care Services Delivery Project- Additional Financing  
(UPHCSDP-AF)

Project Management Unit (PMU)  
Nagar Bhaban (South), Dhaka-1000

Memo No. UPHCSDP-II/PMU/2023/Proc-10-03/IT Hardware-GD-51.A/ ~~242~~ Date: 06.03.2023

Invitation for Bids

<b>Date:</b>	07 March, 2023
<b>Loan/Grant No. and Title:</b>	ADB Loan 3705/ Grant 0607-BAN: Urban Primary Health Care Services Delivery Project-Additional Financing (UPHCSDP-AF)
<b>Contract No. and Title:</b>	GD-51.A: Procurement of IT Hardware for CRHCC and PHCCs of New 07PAs under UPHCSDP-AF.
<b>Deadline for Submission of Bids:</b>	29 March, 2023 at 14:00 hours (Bangladesh Standard Time)

1. The Government of the People's Republic of Bangladesh has received financing from the Asian Development Bank (ADB) toward the cost of **Urban Primary Health Care Services Delivery Project-Additional Financing (UPHCSDP-AF)**, and it intends to apply part of the proceeds of this financing to payments under the contract named above. Bidding is open to all Bidders from eligible source countries of the ADB
2. The Project, on behalf of the Local Government Division (LGD) of the Ministry of Local Government, Rural Development and Cooperatives ("the Purchaser") invites sealed bids from eligible Bidders for the Procurement of IT Hardware for New 07PAs under UPHCSDP-AF.
3. National Competitive Bidding (NCB) will be conducted in accordance with ADB's Single-Stage: One-Envelope procedure and is open to all bidders from eligible countries as described in the Bidding Document.
4. Only eligible Bidders with the following key qualifications should participate in this bidding:
  - **Contractual Experience:** Successful completion as main supplier within the last Three (3) years, of at least one contract valued is BDT 1,05,00,000.00 (One Crore Five Lakh) with nature and complexity similar to the following:-  
(1) Desktop Computer, (2) Tablet PC, (3) Laptop, (4) Laser Printer, (5) POS Printer, (6) WiFi Router, (7) UPS
  - **Average Annual Turnover:** Minimum average annual turnover of BDT 1,30,00,000.00 (One Crore Thirty Lakh) calculated as total payments received by the Bidder for contracts completed or under execution over the last Three (3) years.

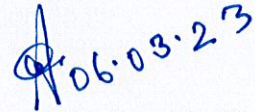
The complete qualification criteria are described in the bidding document.

5. To obtain further information and inspect the bidding documents, Bidders should contact:

Project Director  
Urban Primary Health Care Services Delivery Project-Additional Financing  
(UPHCSDP-AF)  
Room no. 622

Nagar Bhaban (South), 5<sup>th</sup> Floor  
5, Phoenix Road, Fulbaria,  
City: Dhaka  
ZIP Code: 1000  
Country: Bangladesh  
Telephone: +880 02-223380917  
Email address: [pduphcsdp2@gmail.com](mailto:pduphcsdp2@gmail.com)

6. To purchase the Bidding Documents in English, eligible bidders should
- write to the address above requesting the Bidding Documents for **GD-51.A: Procurement of IT Hardware for New 07PAs under UPHCSDP-AF.**
  - pay a non-refundable fee of BDT 4,000.00 (Four Thousand) only by pay order/bank draft in favor of "Project Director, Urban Primary Health Care Services Delivery Project-Additional Financing".
7. Deliver your bid:
- to the address:  
Urban Primary Health Care Services Delivery Project- Additional Financing  
Attention: Project Director  
Room no. 622  
Nagar Bhaban (South), 5<sup>th</sup> Floor  
5, Phoenix Road, Fulbaria,  
City: Dhaka  
ZIP Code: 1000  
Country: Bangladesh
  - on or before the deadline: **29 March, 2023 at 14:00 hours BST**
  - together with a Bid Security as described in the Bidding Document.
- Bids will be opened on 29 March, 2023 at **14:30 hours** at the address above in the presence of bidders' representatives who choose to attend.
8. The Purchaser will not be responsible for any cost or expense incurred by bidders in connection with the preparation and delivery of bids.
9. The Purchaser preserves the right to accept any bid and reject any or all bids without assigning any reason thereof.

  
(Abul Foyez Md. Alauddin Khan)  
Joint Secretary  
Project Director  
Phone: 02-223380917