

Government of the People's Republic of Bangladesh
Urban Primary Health Care Services Delivery Project- Additional Financing
(UPHCSDP-AF)

Project Management Unit (PMU)
Nagar Bhaban (South), Dhaka-1000

Memo No. UPHCSDP-II/PMU/2022/Proc-10-02/Medical E-GD-49/149 Date: 09.02.2023

Invitation for Bids

Date:	09 February, 2023
Loan/Grant No. and Title:	ADB Loan 3705/ Grant 0607-BAN: Urban Primary Health Care Services Delivery Project-Additional Financing (UPHCSDP-AF)
Contract No. and Title:	GD-49: Procurement of Medical Equipment for CRHCC and PHCCs of PAs under UPHCSDP-AF.
Deadline for Submission of Bids:	07 March, 2023 at 14:00 hours (Bangladesh Standard Time)

1. The Government of the People's Republic of Bangladesh has received financing from the Asian Development Bank (ADB) toward the cost of **Urban Primary Health Care Services Delivery Project-Additional Financing (UPHCSDP-AF)**, and it intends to apply part of the proceeds of this financing to payments under the contract named above. Bidding is open to all Bidders from eligible source countries of the ADB
2. The Project, on behalf of the Local Government Division (LGD) of the Ministry of Local Government, Rural Development and Cooperatives ("the Purchaser") invites sealed bids from eligible Bidders for the Procurement of Medical Equipment for CRHCC and PHCCs of PAs under UPHCSDP-AF.
3. National Competitive Bidding (NCB) will be conducted in accordance with ADB's Single-Stage: One-Envelope procedure and is open to all bidders from eligible countries as described in the Bidding Document.
4. Only eligible Bidders with the following key qualifications should participate in this bidding:
 - **Contractual Experience:** Successful completion as main supplier within the last Three (3) years, of at least one contract valued for Lot-1 is BDT 1,92,00,000.00 (One Crore Ninety Two Lakh) and for Lot-2 is BDT 7,75,000.00 (Seven Lakh Seventy Five Thousand) with nature, and complexity similar to the following:-

Lot-1: : (1) Ultrasonogram (2) ECG Machine (3) Phototherapy Machine (4) Hospital bed (5) OT Light sets, (6) General Anesthesia (GA) Machine (7) Semi Auto Bio-Chemistry Analyzer (8) Baby Radiant Warmer (9) Labor/ Normal Delivery Table (10) Sterilizer 50 L for medical instruments (11) Instant Power Supply (IPS) 2KV (12) Equipment for medical waste management plant for CRHCCs and (13) Equipment for medical waste management plant for PHCCs.

Lot-2: (1) Air Conditioner, (2) Generator
 - **Average Annual Turnover:** Minimum average annual turnover of BDT 1,20,00,000.00 (One Crore Twenty Lakh) for Lot-1 and BDT 4,85,000 (Four Lakh Eighty Five Thousand) for Lot-2 calculated as total payments received by the Bidder for contracts completed or under execution over the last Three (3) years.

The complete qualification criteria are described in the bidding document.

5. To obtain further information and inspect the bidding documents, Bidders should contact:

Project Director
Urban Primary Health Care Services Delivery Project-Additional Financing
(UPHCSDP-AF)
Room no. 622
Nagar Bhaban (South), 5th Floor
5, Phoenix Road, Fulbaria,
City: Dhaka
ZIP Code: 1000
Country: Bangladesh
Telephone: +880 02-223380917
Email address: pduphcsdp2@gmail.com

6. To purchase the Bidding Documents in English, eligible bidders should

- write to the address above requesting the Bidding Documents for **GD-49: Procurement of Medical Equipment for CRHCC and PHCCs of PAs under UPHCSDP-AF.**
- pay a non-refundable fee of BDT 4,000.00 (Four Thousand) only by pay order/bank draft in favor of "Project Director, Urban Primary Health Care Services Delivery Project-Additional Financing".

7. Deliver your bid:

- to the address:

Urban Primary Health Care Services Delivery Project- Additional Financing
Attention: Project Director
Room no. 622
Nagar Bhaban (South), 5th Floor
5, Phoenix Road, Fulbaria,
City: Dhaka
ZIP Code: 1000
Country: Bangladesh

- on or before the deadline: **07 March, 2023 at 14:00 hours BST**
- together with a Bid Security as described in the Bidding Document.

Bids will be opened on 07 March, 2023 at **14:30 hours** at the address above in the presence of bidders' representatives who choose to attend.

8. The Purchaser will not be responsible for any cost or expense incurred by bidders in connection with the preparation and delivery of bids.
9. The Purchaser preserves the right to accept any bid and reject any or all bids without assigning any reason thereof.


(Abul Foyez Md. Alauddin Khan)
Joint Secretary
Project Director
Phone: 02-223380917